

## The Association of North Carolina Boards of Health Annual Meeting

November 14, 2024, 9:30-2:30pm

Bonnie B. Davis Environmental and Agricultural Center (1020 W. US 70, Hillsborough, NC)

## **Agenda for Business and Annual Meeting**

| TIME   | Pre-meeting Activity                                 | Hostess             |
|--------|--|---------------------|
| 9:30am | Arrival, check-in, refreshments, Hurricane Donations | Jean Douglas, Chair |

| TIME  | Annual Board Meeting Agenda  | INTRODUCER      |
|-------|--|-----------------|
| 10:00 | Call to Order. Consent Agenda: Approve, September 18 <sup>th</sup> minutes | Jean Douglas    |
|       | (Attachment A) <mark>(VOTE</mark> ), Website Report (Attachment B)         |                 |
| 10:10 | Finance Committee Report: Admin Asst Job Description (Attachment C);       | Edna Hensey     |
|       | financial report (Attachment D); Conference Registration Software (VOTE)   |                 |
| 10:25 | NCACC Funding Update Advocacy Document (Attachment E)                      | Jean/Karl/Kevin |
| 10:35 | Bylaw Updates (Attachment F) ( <mark>VOTE</mark> )                         | Jean            |
| 10:40 | Year-End Summary with Items to Continue 2025                               | Jean            |
| 10:45 | 3 <sup>rd</sup> Governance Network Zoom Report                             | Karl Johnson    |
| 10:50 | Presentation of the Slate of Officers for 2025 (VOTE)                      | Nominations     |
| 11:00 | BREAK  |                 |
| 11:20 | Presentation: Families Eating Smart and Moving More.                       | Merle Green     |
|       | Patricia Holmes: Nutrition Educator, The North Carolina                    |                 |
|       | Cooperative Extension Service  |                 |
| 11:50 | LUNCH  | Group           |
| 12:30 | Presentation: Engaging Policymakers for Healthier                          | Edna Hensey     |
|       | Communities: The Nuts and Bolts of Public Health Advocacy                  |                 |
|       | (or how to make good sausage without getting caught in the                 |                 |
|       | meat grinder!) Attorney Peg O'Connell, Consultant, Government              |                 |
|       | and Public Affairs   |                 |
| 1:30  | ANCBH Awards Presentations:  |                 |
|       | Outstanding Board of Health Award  | D. Fortune      |
|       | Carl Durham Award  | C. Jeffers      |
|       | Robert "Ed" Strother Partnership Award                                     | B. A. Hughes    |
|       | ANCBH President's Award  | J. Douglas      |
| 2:15  | Closing reflections and adjourn  | Group           |