



## **Award Nomination Form**

**Submission Deadline: September 25, 2024**

*(Please check next to the award selected. Use a separate form for each nomination.)*

**\_\_\_ Carl Durham Award**

- The nominee must be an Institutional, individual, associate, or emeritus member of ANCBH. **OR**
- The nominee has made significant contributions to public health. **OR**
- The nominee is an effective advocate for public health at local, regional, and/or state levels.

**\_\_\_ Outstanding Board of Health Award**

- The nominee must be an ANCBH Institutional member.
- The board’s leadership in public health accomplishments must be clearly evident.
- The accomplishment must either have documented results or be currently producing intended results.
- The activity may be accomplished through the health department, other agencies, or groups.

**\_\_\_ Robert Ed Strother Partnership Award**

- The nominee has established and/or fostered a public-private partnership, which has improved public health for the community.

Date: \_\_\_\_\_ County: \_\_\_\_\_

Name of Nominee: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Nominator: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Signature of Nominator: \_\_\_\_\_

Justification for the Award: *(Please use separate sheet and include documentation as needed)*

*Please send nominations to Merle Green, Executive Director, ANCBH at:*  
**[merle.green@alamance-nc.com](mailto:merle.green@alamance-nc.com) -AND to Merle at---- [mgreen4@triad.rr.com](mailto:mgreen4@triad.rr.com)**